

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Takashi SHINZAKI et al.**

Group Art Unit: **2135**

Application No.: **09/492,696**

Examiner: **T. TRUONG**

Filed: **January 27, 2000**

Confirmation No.: **1253**

For: **APPARATUS AND METHOD FOR AUTHENTICATING USER
ACCORDING TO BIOMETRIC INFORMATION**

Attorney Docket No.: **000043**

Customer Number: **38834**

AMENDMENT TRANSMITTAL

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RECEIVED
DEC 17 2004
Technology Center 2100

December 13, 2004

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

AMENDMENT

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total (37 CFR 1.16(c))	23	Minus	20	= 3
Independent (37 CFR 1.16(b))	10	Minus	10	= 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))				

SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
RATE	ADDI- TIONAL FEE		RATE	ADDI- TIONAL FEE
X \$25	0.00	OR	X\$50	150.00
X \$100	0.00	OR	X\$200	0.00
+ \$180		OR	+ \$360	0.00
TOTAL ADD'L FEE			TOTAL ADD'L FEE	150.00

XX Enclosed please find our check in the amount of \$150.00 for the additional claims fee in connection with this Amendment.

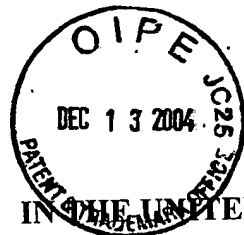
XX The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP

John P. Kong
Attorney for Applicant
Reg. No. 40, 054

JPK/kal
1250 Connecticut Avenue, N.W.
Suite 700
Washington, D.C. 20036
(202) 822-1100



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Takashi SHINZAKI et al.**

Group Art Unit: **2135**

Application No.: **09/492,696**

Examiner: **T. TRUONG**

Filed: **January 27, 2000**

Confirmation No.: **1253**

For: **APPARATUS AND METHOD FOR AUTHENTICATING USER
ACCORDING TO BIOMETRIC INFORMATION**

Attorney Docket No.: **000043**

Customer Number: **38834**

RESPONSE UNDER 37 C.F.R. §1.116
- EXPEDITED RESPONSE -

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RECEIVED
DEC 17 2004
Technology Center 2100

December 13, 2004

This is in response to the Office Action of July 13, 2004.

Amendments to the Abstract being on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 4
of this paper.

Remarks begin on page 17 of this paper.